

3713

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PTO/SB/21 (08-00)

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/039228	
	Filing Date	December 31, 2001	
	First Named Inventor	Michael T. Tessmer	
	Group Art Unit	3713	
	Examiner Name	Not Yet Assigned	
Total Number of Pages in This Submission		Attorney Docket Number	29757/AG73/US

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below)
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name	MARSHALL, GERSTEIN & BORUN Jeremy R. Kriegel - 39,257
Signature	<i>Jeremy R. Kriegel</i>
Date	May 23, 2002

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: May 23, 2002

Signature: *Jeremy R. Kriegel*

(Jeremy R. Kriegel)



29757/AG73  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Tessmer, et al. )  
APPLICATION NO.: 10/039,228 ) Examiner: Not Yet Known  
FILED: December 31, 2001 ) Group Art Unit: 3713  
FOR: METHOD AND APPARATUS FOR )  
PROVIDING AN ADVANTAGE TO A )  
PLAYER IN A BONUS GAME )

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**REVOCATION OF PRIOR POWER(S) OF ATTORNEY;  
NEW POWER OF ATTORNEY;  
REQUEST TO CHANGE CORRESPONDENCE ADDRESS;  
AND STATEMENT UNDER 37 C.F.R. § 3.73**

Hon. Commissioner of Patents  
Washington, D.C. 20231

Dear Sir:

As an authorized signatory and representative of the Assignee of the above-referenced application, I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application. The following registered practitioners are hereby appointed, with full powers of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| John B. Lungmus, Reg. No. 18,566     | James J. Napoli, Reg. No. 32,361     |
| Allen H. Gerstein, Reg. No. 22,218   | Richard M. La Barge, Reg. No. 32,254 |
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| Kevin D. Hogg, Reg. No. 31,839       | William K. Merkel, Reg. No. 40,725   |
| Jeffrey S. Sharp, Reg. No. 31,879    | Jeremy R. Kriegel, Reg. No. 39,257   |
| Martin J. Hirsh, Reg. No. 32,237     |                                      |

**Request To Change Correspondence Address**

Please change the correspondence address in the above-identified application to:


JEREMY R. KRIEGEL  
MARSHALL, GERSTEIN & BORUN  
6300 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, IL 60606-6357

The Customer Number to be associated with the above-referenced application is  
04743.

**Statement Under 37 C.F.R. § 3.73**

In accordance with 37 C.F.R. 3.73, the undersigned representative of the Assignee, Anchor Gaming has reviewed the evidentiary documents, specifically the attached assignment(s), which constitute all assignments in the chain of title of the above-referenced application giving title in the present application to Anchor Gaming, and certifies that to the best of her knowledge and belief, title remains in the name of Anchor Gaming as Assignee of record of the entire interest in the above-identified patent application. The undersigned further states that he is authorized to make and sign the foregoing certification on behalf of the Assignee, and to take the action set forth herein on behalf of the Assignee, pursuant to his authority as President and Chief Executive Officer of Anchor Gaming.

By: \_\_\_\_\_



T.J. Matthews  
President and CEO  
Anchor Gaming

Date: \_\_\_\_\_

4.30.02

RECORDATION FORM COVER SHEET  
PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.  
Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

1. Name of conveying party(ies):

Michael T. Tessmer and Lee E. Cannon

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: Anchor Gaming  
Address: 815 Pilot Road, Suite G  
Las Vegas, Nevada 89119

Additional name(s) & address(es) attached? ☐ Yes ☒ No

CERTIFICATE OF MAILING

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents, Washington, D.C. 20231.

February 12, 2002  
Date of Deposit

Signature of registered practitioner or other person having  
reasonable basis to expect mailing to occur on date of  
deposit pursuant to 37 C.F.R. § 1.8(a)(1)(i)

Joseph A. Walkowski  
Typed/printed name of person whose signature is contained  
above

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ License ☐ Other

Execution Date: 2/01/02 and 1/31/02

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. U.S. Patent Application No.(s)  
10/039,228

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Joseph A. Walkowski  
Trask Britt  
P.O. Box 2550  
Salt Lake City, UT 84110-2550

Attorney Docket No. 5102US (01-01-068)

6. Total number of U.S. applications and U.S. patents involved:

1

7. Total fee (37 C.F.R. § 3.41) ..... \$ 40.00  
(\$40.00 times number in box 6)  
Check no. 1840 is enclosed in this amount.

8. The Commissioner is hereby authorized to charge any  
deficiency or credit any overpayment to deposit account  
number 20-1469.

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Joseph A. Walkowski

Name of Person Signing  
Reg. No. 28,765

Signature

February 12, 2002

Date

Total number of pages including cover sheet, attachments and document: 4

ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Anchor Gaming ("ASSIGNEE"), a corporation of the state of Nevada having a place of business at 815 Pilot Road, Suite G, Las Vegas, Nevada 89119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 10/039,228 filed on December 31, 2001, and entitled **METHOD AND APPARATUS FOR PROVIDING AN ADVANTAGE TO A PLAYER IN A BONUS GAME**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be **IRREVOCABLE** and **BINDING** upon the heirs, assigns, representatives and successors of each undersigned **ASSIGNOR** and **EXTEND** to the successors, assigns and nominees of the **ASSIGNEE**.

**ASSIGNORS:**



Date 2-01-02

Michael T. Tessmer

Residing at: 325 Dulohery Court, Bozeman, Montana 59715



Date 1/31/02

Lee E. Cannon

Residing at: 3550 Stucky Road, Bozeman, Montana 59718

STATE OF MONTANA)

: ss.

COUNTY OF GALLATIN)

BEFORE ME, the undersigned authority, on this 1 day of Feb., 2002, personally appeared Michael T. Tessmer, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

  
Notary or Consular Officer

STATE OF MONTANA)

: ss.

COUNTY OF GALLATIN)

BEFORE ME, the undersigned authority, on this 31 day of January, 2002, personally appeared Lee E. Cannon, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

  
\_\_\_\_\_  
Notary or Consular Officer